

ORIEN20.001AUS



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant	:	Nam Mo Ku	)	Group Art Unit 3744
			)	
App. No.	:	09/886,534	)	
			)	
Filed	:	June 20, 2001	)	
			)	
For	:	COMPACT AIR	)	
		CONDITIONER FOR	)	
		AUTOMOBILES	)	
			)	
Examiner	:	Unknown	)	

RECEIVED  
OCT -4 2001  
TC 3700 MAIL ROOM

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 9/24/01

By: 

John M. Carson  
Registration No. 34,303  
Attorney of Record  
620 Newport Center Drive  
Sixteenth Floor  
Newport Beach, CA 92660  
(949) 760-0404



*No*

PATENT

3744#1  
#2

Case Docket No. ORIEN20.001AUS  
Date: September 24, 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Nam Mo Ku  
Appl. No. : 09/886,534  
Filed : June 20, 2001  
For : COMPACT AIR  
CONDITIONER FOR  
AUTOMOBILES  
Examiner : Unknown  
Group Art Unit : 3744

I hereby certify that this correspondence and all  
marked attachments are being deposited with the  
United States Postal Service as first class mail in an  
envelope addressed to: Assistant Commissioner for  
Patents, Washington, D.C. 20231, on

September 24, 2001  
(Date)

John M. Carson, Reg. No. 34,303

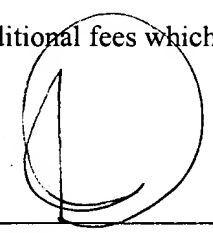
TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231  
ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with three (3) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

  
\_\_\_\_\_  
John M. Carson  
Registration No. 34,303  
Attorney of Record

RECEIVED  
OCT - 4 2001  
TC 3700 MAIL ROOM